H514.027 (2/2023)

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF HEALTH

PRIVATE DENTIST REPORT OF DENTAL EXAMINATION OF A PUPIL OF SCHOOL AGE

| NAME (| NAME OF SCHOOL | | | | | | | | | | | | DATE 20 | | | | | | | | |
|-----------------------------|----------------|------------|-----------|-----------|-----------------------|----------------|-----------------------|---------------|----------------|-----------------------|-----------------------|----------------|-----------------------|-----------------------|--------------|-----------|-----------|-------|--|--|--|
| NAME OF STUDENT | | | | | | | | | AC | <u>GE</u> | SEX GRADE | | | E S | SECTION/ROOM | | | | | | |
| Last | | First | | | | | | Middle | | | | M | F | | | | | | | | |
| <u>ADDRE</u> | <u>SS</u> | | | | | | | | | | | | | | | | | | | | |
| No. and Street City or Post | | | | Offi | ce | | Boro | Borough/Town | | | vnship Co | | | / | | State | | Zip | | | |
| REPOR | T OF EXA | MIN | ATIO | ON_ | | | | | | | | | | | | | | | | | |
| | | | | | | | | TC | ОТН | CHA | ART | | | | | | | | | | |
| RIGHT | | | | | | | | | | LEFT | | | | | | | | | | | |
| UPPER | | 1 | 2 | <u>3</u> | $\frac{4}{A}$ | <u>5</u> B | <u>6C</u> | <u>7</u> D | <u>8</u> E | <u>9</u> F | <u>10</u> <u>G</u> | <u>11</u> H | 12 I | <u>13J</u> | <u>14</u> | <u>15</u> | <u>16</u> | Upper | | | |
| LOWER | | <u>32</u> | <u>31</u> | <u>30</u> | <u>29</u> <u>T</u> | 28 <u>S</u> | <u>27</u> <u>R</u> | 26 Q | 25 <u>P</u> | <u>24</u> <u>O</u> | 23 N | 22 M | <u>21</u> <u>L</u> | <u>20</u> <u>K</u> | <u>19</u> | <u>18</u> | <u>17</u> | Lower | | | |
| <u>EXAM</u> | <u>UPPER</u> | | | | | | | | | | | | | | | | | Upper | | | |
| | LOWER | | | | | | | | | | | | | | | | | Lower | | | |
| Untreate | d Decay: N | o Yes | | | | | | | | | | | | | | | | | | | |
| Treated 1 | Decay: No | <u>Yes</u> | | | | | | | | | | | | | | | | | | | |
| Any Sea | lants on Per | mane | nt M | olars | : No` | <u>Yes</u> | | | | | | | | | | | | | | | |
| | nt Urgency: | | | | | | | | | | | | | | | | | | | | |
| | Date of De | ental l | Exan | ninati | on_ | | | | | | | | | | | | | | | | |
| | Signature of | Dent | al Ex | camir | ner | | P | rint N | lame o | of De | ntal I | Exam | <u>iner</u> | | | | | _ | | | |
| | Address of | Denta | al Ex | amin | <u>er</u> | | | | | | | | | | | | | | | | |