

**PALMERTON AREA SCHOOL DISTRICT**  
**BOARD OF SCHOOL DIRECTORS WORKSHOP**  
**Monday, October 3, 2022 – 6:00 pm**  
**Parkside Boardroom, 680 Fourth Street, Palmerton, PA**

1. Facilities/Buildings and Grounds

- a. High School library renovation project - speaker Randy Galiotto from ALLOY5 Architecture
- b. Tennis court discussion

2. Policies

- a. Review of draft policies
  - i. Student Services Plan

**PALMERTON AREA SCHOOL DISTRICT**  
**SPECIAL MEETING OF THE BOARD OF SCHOOL DIRECTORS**  
**Monday, October 3, 2022**  
**Parkside Boardroom, 680 Fourth Street, Palmerton, PA**

- 1. CALL TO ORDER following Workshop: PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL:**

Ms. Connell	Ms. Haas	Ms. Larvey	Mr. Mazepa	Mrs. Paules	Mr. Paules
Ms. Recker	Ms. Snyder	Ms. Zellers	Dr. Frankelli	Mr. Kish	

- 3. SUPERINTENDENT’S REPORT:**
- 4. BUSINESS MANAGER’S REPORT:**
- 5. BOARD MEMBER REPORTS:**
- 6. STUDENT REPORT:**
- 7. OLD BUSINESS:**
- 8. PUBLIC PARTICIPATION (POLICY #903):**

There shall be time available for public participation at the beginning and end of each board meeting. The beginning session is open for agenda items only and the ending session is open for any agenda times or issues relating to school district policies and operations. Informal requests shall be afforded five (5) minutes for presentation. Should the speaker find the five (5) minute time allotment to be insufficient for his/her presentation, a more detailed written presentation shall be an option. Please note that public interruption of the meeting will detract from the meeting.

**9. OTHER:**

- A. Motion for the Board of Directors to approve the four-year collective bargaining agreement with the Palmerton Area Education Support Professionals Association from July 1, 2022 through June 30, 2026 (enclosure).

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_ Abstentions \_\_\_\_\_

- B. Motion for the Board of Directors to approve the Memorandum of Understanding with the Palmerton Area Education Support Professionals Association regarding employee #4679 (enclosure).

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10. PUBLIC PARTICIPATION:**
- 11. FOR THE GOOD OF THE ORDER:**
- 12. ADJOURNMENT:**

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_ Abstentions \_\_\_\_\_