

PALMERTON AREA SCHOOL DISTRICT
BOARD OF SCHOOL DIRECTORS WORKSHOP
Tuesday, June 7, 2022 – 6:00 pm
Parkside Boardroom, 680 Fourth Street, Palmerton, PA

1. Fiscal
 - a. 2022-2023 budget
 - b. Transportation
 - c. Cafeteria

2. Comprehensive Plan, Curriculum and Technology
 - a. Phone system upgrade
 - b. Staff hiring update
 - c. Comprehensive Plan presentation
 - d. Special Education Plan presentation

3. Facilities/Buildings and Grounds
 - a. Field house update
 - b. Tennis court bids
 - c. Facilities life expectancy spreadsheets

PALMERTON AREA SCHOOL DISTRICT
MEETING OF THE BOARD OF SCHOOL DIRECTORS
 Tuesday, June 7, 2022
 Parkside Boardroom, 680 Fourth Street, Palmerton, PA

1. **CALL TO ORDER following Workshop: PLEDGE OF ALLEGIANCE**
2. **ROLL CALL:**

Ms. Connell	Ms. Haas	Ms. Larvey	Mr. Mazepa	Mrs. Paules	Mr. Paules
Ms. Recker	Ms. Snyder	Ms. Zellers	Dr. Frankelli	Dr. Lonoconus	

3. **SUPERINTENDENT’S REPORT:**
4. **BUSINESS MANAGER’S REPORT:**
5. **BOARD MEMBER REPORTS:**
6. **STUDENT REPORT:**
7. **OLD BUSINESS:**
8. **PUBLIC PARTICIPATION (POLICY #903):**

There shall be time available for public participation at the beginning and end of each board meeting. The beginning session is open for agenda items only and the ending session is open for any agenda times or issues relating to school district policies and operations. Informal requests shall be afforded five (5) minutes for presentation. Should the speaker find the five (5) minute time allotment to be insufficient for his/her presentation, a more detailed written presentation shall be an option. Please note that public interruption of the meeting will detract from the meeting.

9. **OTHER:**

- A. Motion for the Board of Directors to award the bid for the tennis court reconstruction project to Bruce George Paving & Excavating, Inc. at a cost of \$174,668.36.

Motion by: _____ Seconded by: _____
 Vote: Yes _____ No _____ Absent _____ Abstentions _____

10. **PUBLIC PARTICIPATION:**
11. **FOR THE GOOD OF THE ORDER:**
12. **ADJOURNMENT:**

Motion by: _____ Seconded by: _____
 Vote: Yes _____ No _____ Absent _____ Abstentions _____